

A meeting of the **OVERVIEW AND SCRUTINY PANEL (ENVIRONMENT, COMMUNITIES AND PARTNERSHIPS)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 11 JULY 2024** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

AGENDA

APOLOGIES

1. MINUTES (Pages 5 - 8)

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Environment, Communities and Partnerships) meeting held on 6th June 2024.

Contact Officer: B Buddle
01480 388008

2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

Contact Officer: B Buddle
01480 388008

3. OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 9 - 20)

- a) The Panel are to receive the Overview and Scrutiny Work Programme
- b) Members to discuss future planning of items for the Work Programme

Contact Officer: B Buddle
01480 388008

4. CAMBRIDGESHIRE COUNTY COUNCIL HEALTH COMMITTEE

To appoint a non-voting co-opted Member and substitute Member to the Cambridgeshire County Council Health Committee.

Contact Officer: B Buddle
01480 388008

5. LOCAL AUTHORITY HOUSING FUND ROUND 3 (Pages 21 - 30)

The Panel is invited to comment on the Local Authority Housing Fund Round 3 Report.

Executive Councillor: S Wakeford

**Contact Officer: P Scott
01480 388486**

6. CIVIL PARKING ENFORCEMENT IN HUNTINGDONSHIRE (Pages 31 - 42)

The Panel is to receive a presentation providing an update on Civil Parking Enforcement in Huntingdonshire.

Executive Councillor: S Taylor

**Contact Officer: G McDowell
01480 388386**

7. LOCAL AREA ENERGY PLAN (Pages 43 - 58)

The Panel is to receive a presentation on the Local Area Energy Plan.

Executive Councillor: L Davenport-Ray

**Contact Officer: A Beardshall
01480 388037**

8. GARDEN WASTE SUBSCRIPTION SERVICE UPDATE (Pages 59 - 74)

An update on the Garden Waste Subscription Service is to be presented to the Panel.

Executive Councillor: S Taylor

**Contact Officer: A Rogan
01480 388082**

9. COMMUNITY HEALTH AND WEALTH BUILDING STRATEGY PRINCIPLES (Pages 75 - 112)

The Community Health and Wealth Building Strategy Principles are to be presented to the Panel.

Executive Councillor: B Pitt

**Contact Officer: O Morley
01480 388103**

3 day of July 2024

Michelle Sacks

Chief Executive and Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

Please contact Mrs Beccy Buddle, Democratic Services Officer (Scrutiny), Tel No: 01480 388008/e-mail Beccy.Buddle@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.